### Gareth Owens LL.B Barrister/Bargyfreithiwr

Chief Officer (Governance)
Prif Swyddog (Llywodraethu)



Contact Officer: Sharon Thomas 01352 702324 sharon.b.thomas@flintshire.gov.uk

To: Cllr Richard Jones (Chair)

Councillors: Bernie Attridge, Bill Crease, Chris Dolphin, Alasdair Ibbotson, Gina Maddison, Allan Marshall, Vicky Perfect, Kevin Rush, Jason Shallcross, Sam Swash and Linda Thomas

14 April 2023

Dear Sir/Madam

# NOTICE OF HYBRID MEETING CORPORATE RESOURCES OVERVIEW & SCRUTINY COMMITTEE THURSDAY, 20TH APRIL, 2023 at 10.00 AM

Yours faithfully

Steven Goodrum

Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Lord Barry Jones Council Chamber, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <a href="https://flintshire.public-i.tv/core/portal/home">https://flintshire.public-i.tv/core/portal/home</a>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

#### AGENDA

### 1 APOLOGIES

**Purpose:** To receive any apologies.

# 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

#### 3 **MINUTES** (Pages 5 - 12)

**Purpose:** To confirm as a correct record the minutes of the meeting on

9 March 2023.

# 4 **ACTION TRACKING** (Pages 13 - 16)

Report of Democratic Services Manager -

**Purpose:** To inform the Committee of progress against actions from

previous meetings.

# 5 **FORWARD WORK PROGRAMME** (Pages 17 - 24)

Report of Democratic Services Manager -

**Purpose:** To consider the Forward Work Programme of the Corporate

Resources Overview & Scrutiny Committee.

### 6 **FLINTSHIRE FUNDS IMPACT REPORT 2022** (Pages 25 - 64)

Report of Chief Executive - Cabinet Member for Finance, Inclusion, Resilient Communities including Social Value and Procurement

**Purpose:** To share the Flintshire Funds Impact Report 2022 which has

been produced by the Community Foundation in Wales

(CFIW).

### 7 **COUNCIL PLAN 2023-28** (Pages 65 - 142)

Report of Chief Executive - Leader of the Council and Cabinet Member for Education, Welsh Language, Culture and Leisure

**Purpose:** To share the Council Plan 2023-28 Part 1 and Part 2 draft

content for review/feedback prior to sign off at Cabinet.

# 8 **REVENUE BUDGET MONITORING 2022/23 MONTH 11** (Pages 143 - 172)

Report of Corporate Finance Manager - Cabinet Member for Finance, Inclusion, Resilient Communities including Social Value and Procurement

**Purpose:** To provide Members with the Revenue Budget Monitoring

2022/23 (Month 11) Report and Significant Variances.

# 9 <u>DELIVERING PUBLIC SERVICES IN THE 21ST CENTURY - AN</u> OVERVIEW (Pages 173 - 180)

Report of Corporate Manager – Capital Programme & Assets - Cabinet Member for Finance, Inclusion, Resilient Communities including Social Value and Procurement

**Purpose:** To explore the benefits and limitations of outsourcing and/or

creating shared services as a means to deliver Council

services.

# LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 14 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

The report contains commercially sensitive information belonging to a third party and the public interest in not revealing the information outweighs the public interest in revealing the information.

#### 10 **NEWYDD BUSINESS PLAN 2023/24** (Pages 181 - 200)

Report of Corporate Manager – Capital Programme & Assets - Cabinet Member for Governance and Corporate Services including Health and Safety and Human Resources

**Purpose:** To present the NEWydd Catering & Cleaning Ltd Business

Plan 2023/24 for endorsement.

Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours